

LOW

waiting for the gift of sound and vision

grace

part 1
easter didn't happen for thomas

Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."

if you got back from shopping
to find your friends telling you that

they'd met a dead person
who came to life again

and appeared in the room
even though the doors were locked
and ate a piece of fish

would you believe them?

how frightened would you be?
what are your options?

mass hysteria, illusion, madness
[theirs or yours]
some kind of bad-taste prank

you know you're sane, right?
because you didn't see an impossible thing.

so where's the evidence?
the missing piece of fish
maybe it's in the cat

[they see dead people
but nobody's seen the cat]

nobody wants to be the fool who's been had
nobody wants to fall for a stupid joke
let's see who lasts longest

day 1

day 2

day 3

day 4

this is getting to be boring

day 5

this is getting to be frightening

there is no psychiatric treatment
in 1st century palestine

there is a terrible choice to be made

abandon your friends of the last three years
abandon your hopes and your memories

go back to the old life
alone and damaged

or stay with people who have lost touch with reality
hold on to your dead dreams
for a little while longer

day 6

the ashes are almost cold now
just a little bit of warmth left

when the last spark dies
it will be time to go

day 7

A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

Thomas said to him, "My Lord and my God!"

put down all your weapons
let me in through your open wounds

part 2

how do we know what to believe?

THE AVERAGE PARENTS DON'T LET THEIR CHILDREN WATCH DISNEY A SPIDER FALLS SEVEN TIMES EVERY TIME HE FALLS ASLEEP IN SEVEN MINUTES. YOU LICK A STAIN WHEN YOU CONSUME 1/10 OF A CALORIE. THE MOST COMMON NAME IN THE WORLD IS MOHAMMED. WOMEN BLINK NEARLY TWICE AS MUCH AS MEN. THE ELECTRIC CHAIR WAS INVENTED BY A DENTIST. THERE ARE 1 MILLION ANTS FOR EVERY HUMAN IN THE WORLD. COCA-COLA WAS ORIGINALLY GREEN.

1. The American inventor of the deep-freezing process was a Mr Birdseye?



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TRUE

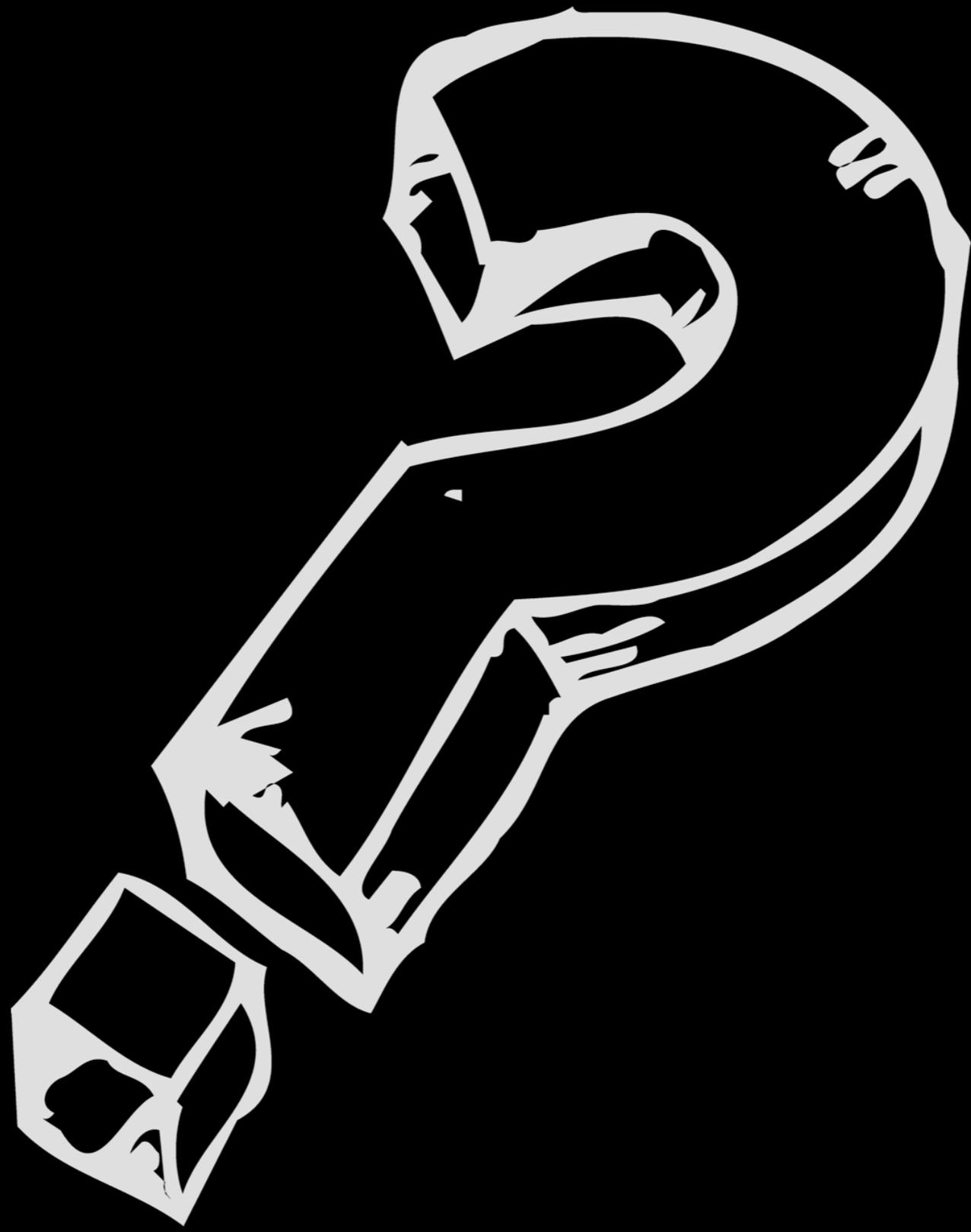
2. The so-called 'perfect age' is 32, because
Jesus Christ died at age 32.



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FALSE

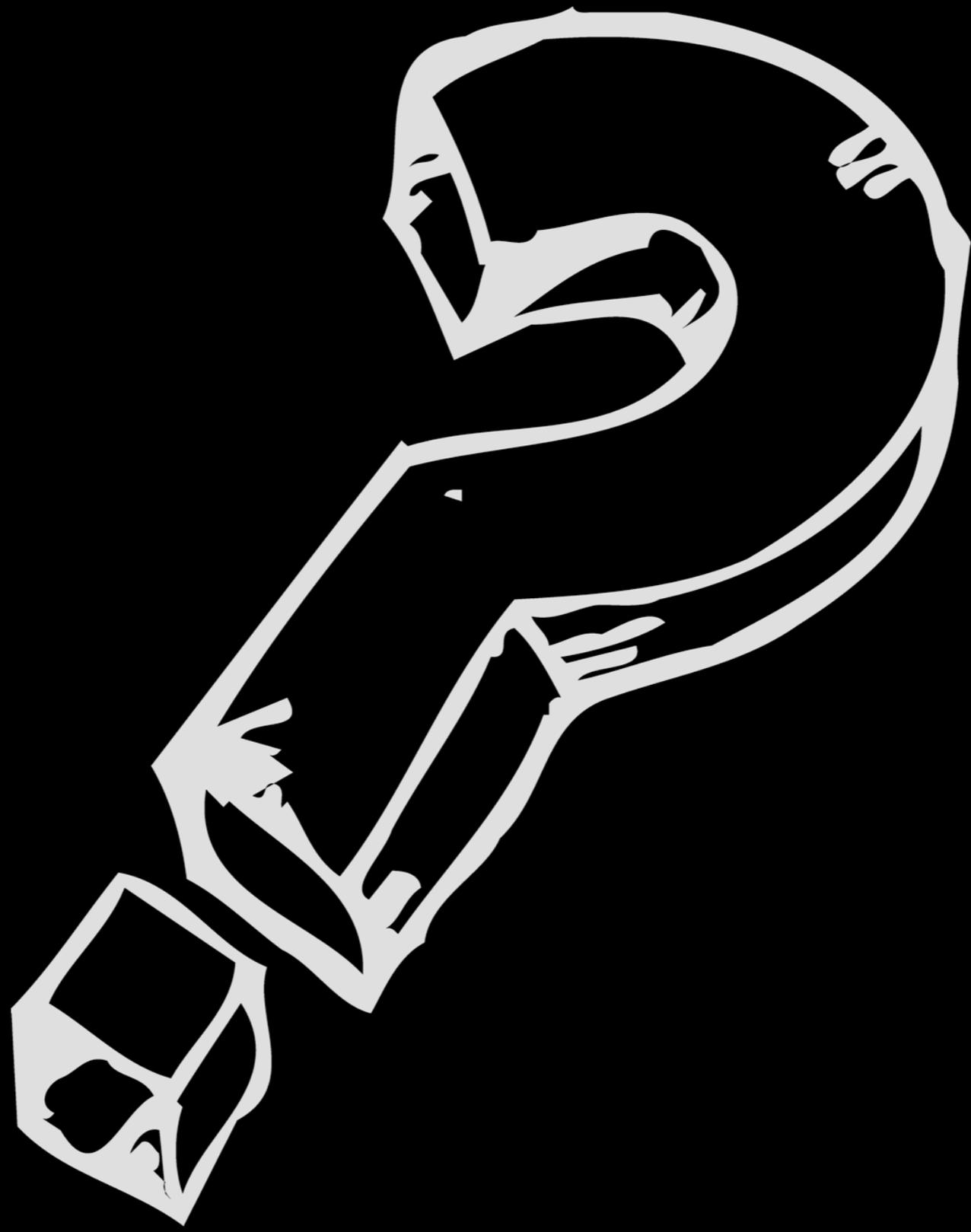
3. Scotland Yard was originally the name of a medieval house used by Scottish Kings visiting London?



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TRUE

4. The word 'girl' never appears in the Bible
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FALSE

5. The Oxford-Cambridge Boat Race has never ended in a dead heat?



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FALSE
(it did in 1877)

6. The first non-white British MP was elected
over 100 years ago?

True (in 1892)

THE AVERAGE PARENTS DON'T
WANT DISNEY A SPIDER FALLS
SEVEN TIMES EVERY TIME
HE LICKS A STAIN
YOU LICK A STAIN
YOU CONSUME
1/10 OF A CALORIE
THE MOST COMMON
NAME IN THE WORLD IS
MOHAMMED
WOMEN BLINK NEARLY
TWICE AS MUCH AS
MEN
THE ELECTRIC CHAIR
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DENTIST
THERE ARE 1 MILLION
ANTS FOR EVERY HUMAN
IN THE WORLD
COCA-COLA WAS
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6. The first non-white British MP was elected
over 100 years ago?

TRUE
True (in 1892)
(in 1892)

7. The Queen holds UK Passport No.1?



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FALSE

(she doesn't have one)

8. A Viper can be a car or a snake

THE AVERAGE PARENTS DON'T
WANT DISNEY A SPIDER FALLS
EVERY TIME HE
HAS SPIDER FALLS
TRANSPARENT ASLEEP IN
MINUTES EVERY TIME
PIECE OF PAPER YOU LICK A STAIN
YOU CONSUME
1/10 OF A CALORIE
THE MOST COMMON
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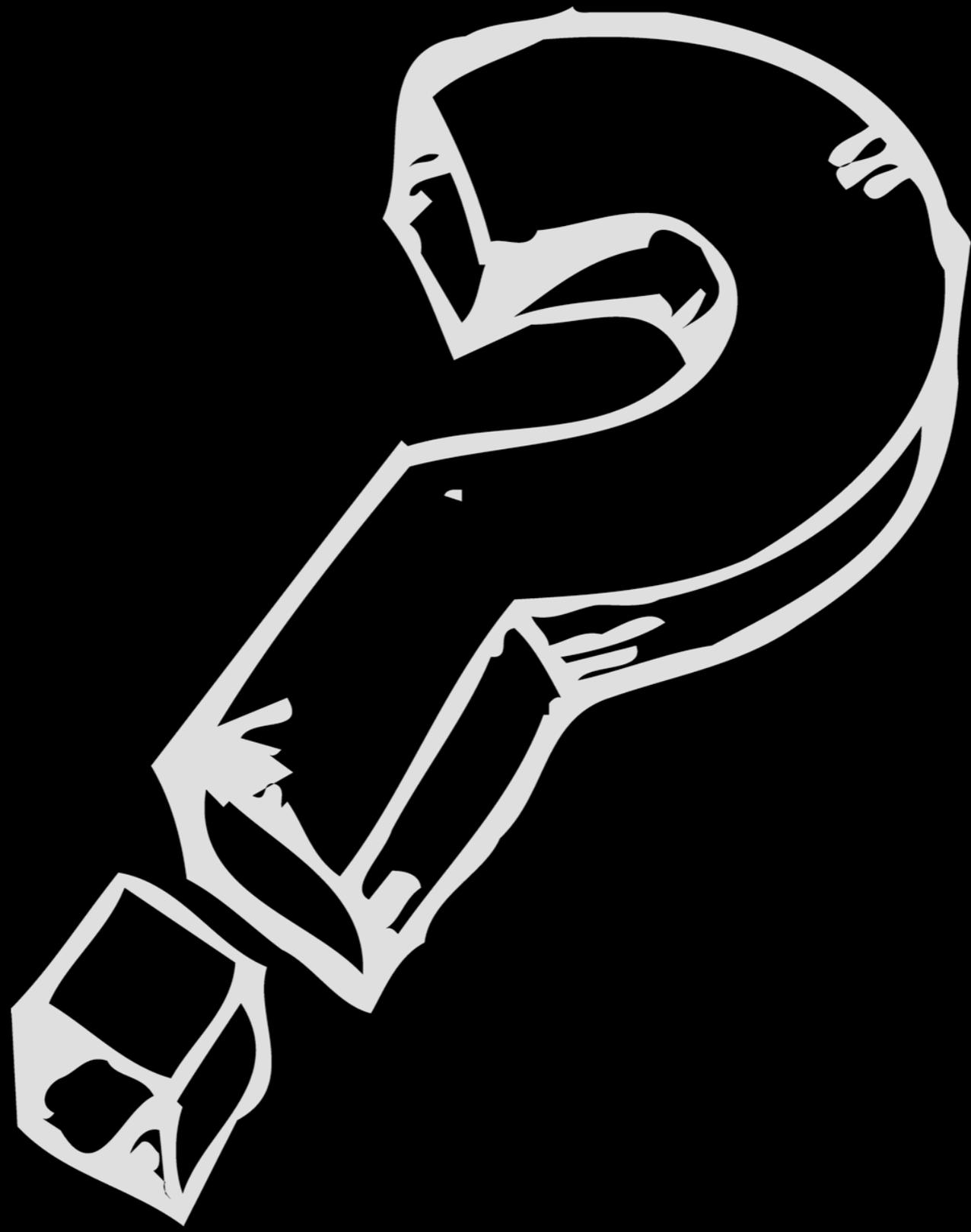
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TRUE

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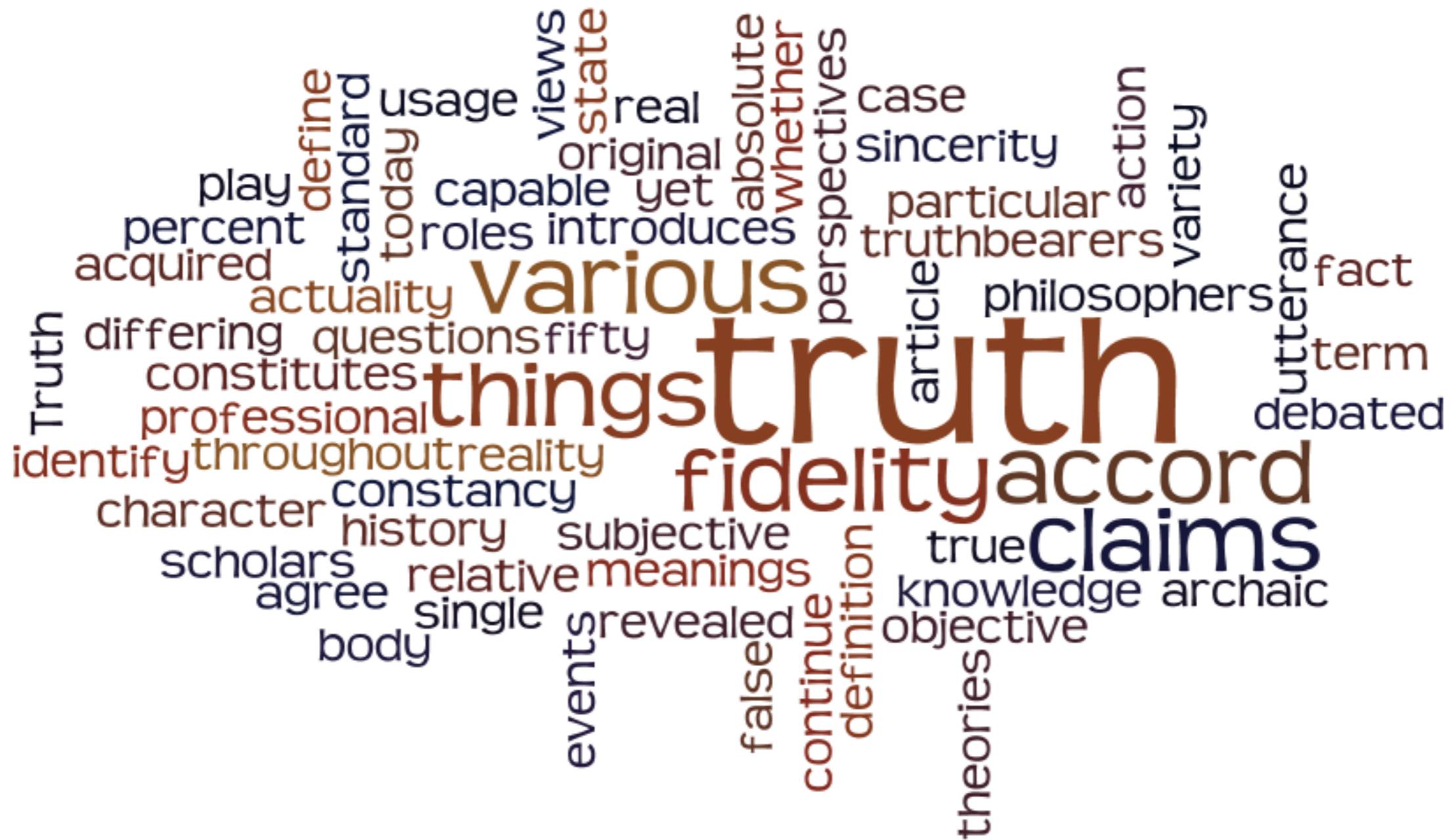
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TRUE

people believe what they want to believe

agree ^{standard}
today **things** ^{views}
fidelity ^{define}
acquired ^{events} ^{variety} ^{scholars} ^{fifty} ^{state}
percent objective ^{throughout} ^{questions} ^{identify} ^{theories} ^{real}
truth ^{constancy} ^{action} ^{professional} ^{subjective} ^{relative}
various ^{knowledge} ^{term} ^{archaic} ^{false} ^{actuality} ^{body}
fact ^{philosophers} ^{meanings} ^{revealed} ^{truthbearers} ^{original}
accord ^{perspectives} ^{particulars} ^{single} ^{Truth} ^{introduces} ^{history} ^{roles}
character ^{differing} ^{constitutes} ^{absolute} ^{definition} **claims** ^{yet}
continue ^{reality} ^{capable} ^{utterance} ^{debated} ^{usage} ^{article}
^{whether} ^{play} ^{true}

views body false
article revealed whether scholars archaic roles agree
identify acquired definition truthbearers real character
perspectives define throughout variety today meanings
history case truthbearers constitutes
fifty percent philosophers professional
state particular events true accord
subjective various debated utterance single
fact continue relative introduces sincerity differing claims
Truth original conconstancy term questions yet capable fidelity objective usage
things standard original conconstancy term questions yet capable fidelity objective usage
actualities theories play



Truth
fifty reality action real
debated meanings theories usage
state **accord** knowledge
false case subjective differing
relative whether character variety agree
fidelity **truth**
true term today
utterance identify original standard
events constitutes questions revealed play
fact acquired perspectives views
definition philosophers introduces
body throughout sincerity
claims constancy capable
absolute percent **things** single
objective
various roles
particular article professional scholars
actuality truthbearers
history yet

IDENTIFY
INTRODUCES
REAL
TRUTH ACCORDS
DEBATES THINGS
WHETHER PROFESSIONAL
ARCHAIC PERSPECTIVES
RELATIVE QUESTIONS CAPABLE
BODY HISTORY CONSTANCY CASE
THEORIES KNOWLEDGE FIFTY
PHILOSOPHERS PERCENT
FACT PLAY
USAGE DIFFERING MEANINGS
TRUTH
FALSE CLAIMS ACQUIRED
STATE ACTION VARIOUS SINGLE DEFINE
YET THROUGHOUT SUBJECTIVE
ABSOLUTE CHARACTER CONTINUE
FIDELITY REVEALS TODAY
TERM PARTICULAR ORIGINAL
SINCERITY UTTERANCE ACTUALITY
SCHOLARS VARIETY
ARTICLE TRUTHBENERS ROLES
DEFINITION CONSTITUTES VIEWS
TRUE STANDARDS EVENTS
AGREE OBJECTIVE
REALITY

A word cloud of philosophical terms related to truth and knowledge. The words are arranged in a circular pattern, with some larger and more prominent than others. The colors are primarily dark red and black, with some lighter grey words. The words include:

- TRUTH (largest)
- ACCORD
- FIDELITY
- VARIOUS
- CLAIMS
- THINGS
- DEFINITION
- FACT
- STANDARD
- CONSTITUTES
- TRUE
- PHILOSOPHERS
- CONSTANCY
- SCHOLARS
- PERCENT
- UTTERANCE
- IDENTIFY
- ROLES
- SINGLE
- REAL
- ARCHAIC
- TODAY
- ACTION
- WHETHER
- THROUGHOUT
- FIFTY
- CONTINUE
- REALITY
- SINCERITY
- KNOWLEDGE
- QUESTIONS
- PLAY
- THEORIES
- TRUTHBEARERS
- BODY
- DIFFERING
- ARTICLE
- DEBATED
- YET
- CHARACTER
- PROFESSIONAL
- STATE
- REVEALED
- AGREE
- ORIGINAL
- ACQUIRED
- FALSE
- EVENTS
- RELATIVE
- CAPABLE
- CASE
- MEANINGS
- OBJECTIVE
- REVEALING
- DEFINE
- INTRODUCES
- VARIETY
- PARTICULAR
- TERM
- VIEWS
- ACTUALITY
- PERSPECTIVES
- SAVILE
- ABSOLUTE

claims
state
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definition
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yet
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relative
term
roles
false

FACT BODY STATE ACTION VIEWS HISTORY
ROLES BEAUTY DEFINE OBJECTIVE ORIGINAL DEFINITION
IDENTIFY FALSE RELATIVE UTTERANCE WHETHER SINCERITY
CONTINUE MEANINGS PARTICULAR CONSTANCY
REVEALED DIFFERING FIDELITY THINGS
INTRODUCES SUBJECTIVE ACCORDS DEBATED
THROUGHOUT AGREE FIFTY CLAIMS
CHARACTER TRUTHBENERS PROFESSIONAL QUESTIONS
TRUTH YET VARIOUS STANDARDS
SINGLE PHILOSOPHERS SCHOLARS
PERSPECTIVES ACQUIRES PERCENT
EVENTS VARIETY ACTUALITY CONSTITUTES THEORIES
TRUTH CASE REAL TRUE KNOWLEDGE CAPABLE MECHANIC
TERM PLAY ABSOLUTE USAGE ARTICLE
TODAY

A word cloud centered around the word "truth". The words are arranged in various orientations and sizes, with "truth" being the largest and most prominent. Other significant words include "things", "various", "fidelity", "claims", "accord", "theories", "debated", "actuality", "views", "perspectives", "yet standard", "objective article", "real", "continue", "whether", "sincerity", "definition", "introduces", "philosophers", "usage", "reality", "meanings", "case", "constancy", "state", "subjective", "original", "throughout", "body", "truthbearers", "percent", "single", "events", "utterance", "questions", "fifty", "action", "revealed", "identify", "today", "scholars", "particular", "acquired", "absolute", "Truth", "knowledge", "differing", "agree", "professional", "play", "relative", "define", "capable", "variety", "character", "false", "term", "constitutes", "history", "archaic", "truth", "usage", "reality", "meanings", "case", "constancy", "state", "subjective", "original", "throughout", "body", "truthbearers", "percent", "single", "events", "utterance", "questions", "fifty", "action", "revealed", "identify", "today", "scholars", "particular", "acquired", "absolute", "Truth", "knowledge", "differing", "agree", "professional", "play", "relative", "define", "capable", "variety", "character", "false", "term", "constitutes", "history", "archaic", "truth", "usage", "reality", "meanings", "case", "constancy", "state", "subjective", "original", "throughout", "body", "truthbearers", "percent", "single", "events", "utterance", "questions", "fifty", "action", "revealed", "identify", "today", "scholars", "particular", "acquired", "absolute", "Truth".

A word cloud centered around the word "truth". The word "truth" is the largest and most prominent, rendered in white. Other large words include "fidelity" (white), "things" (green), "various" (green), and "accord" (green). Smaller words in various colors (green, blue, white) include: "fact", "state", "standard", "action", "single", "reality", "philosophers", "agree", "absolute", "objective", "views", "particular", "true", "subjective", "define", "scholars", "debated", "history", "identify", "knowledge", "article", "sincerity", "acquired", "term", "actuality", "throughout", "professional", "case", "questions", "continue", "events", "yet", "roles", "today", "original", "archaic", "capable", "percent", "play", "truth", "bearers", "usage", "introduces", "definition", "differing", "variety", "whether", "relative", "fifty", "false", "real", "revealed", "theories", "constitutes", "utterance", "constancy", "meanings", "perspectives", "philosophers", "agree", "absolute", "objective", "views", "particular", "true", "subjective", "define", "fidelity", "things", "various", "accord", "constancy", "meanings", "perspectives", "utterance", "constitutes", "truth", "bearers", "usage", "introduces", "definition", "differing", "variety", "whether", "relative", "fifty", "false", "real", "revealed", "theories".

Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

part 3
what do we do with belief?

Light of the world filled with wisdom

Thank you for revealing your truth

We choose to believe with our free will

increase our faith as we step out

We are blessed to believe without seeing

open doors for sharing with the faithless

Install courage in our hearts

Amen